



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Remsen, et al.
Serial No.: 10/087,621
Filed: March 1, 2002
For: MANAGING TAXONOMIC INFORMATION
Examiner: Chen, C.
Art Unit: 2172

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Transmitted herewith for filing in the present application are the following documents:

1. Amendment and Response to Office Action mailed July 1, 2004 (16 pgs.);
2. Petition for Extension of Time (1 pg.);
3. Check No. 19848 in the amount of \$1,020.00 to cover three month extension fee; and
4. Return Postcard.

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 542-6000, Boston, Massachusetts.

No additional fees are believed due. However, the Commissioner is authorized to charge any additional fees that may be due, or to credit any overpayment, to the undersigned's account, Deposit Account No. 50-0311, Ref. No. 24443-501. A duplicate copy of this transmittal letter is enclosed herewith.

Respectfully submitted,

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Dated: January 3, 2005